

## Lambrick Park LIONS Weekly Events

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Phone: 250-477-0181 Fax #: 250-477-0143

Website: [www.lambrickpark.sd61.bc.ca](http://www.lambrickpark.sd61.bc.ca)

Email: [lambrickpark@sd61.bc.ca](mailto:lambrickpark@sd61.bc.ca)

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*Gord Mitchell, Principal*

*Nancy Archer, Vice Principal*

*Barry Janzen, Vice Principal*

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**Reminder: November 3, 2019 - 2:00:00 am** clocks are turned **backward** 1 hour

### **WEEKLY EVENTS:**      WEEK 1

Monday	November 4	
Tuesday	November 5	- NUMERACY ASSESSMENT -FALL MUSIC concert 7:00 – 9:00 in the STUDIO
Wednesday	November 6	- NUMERACY ASSESSMENT
Thursday	November 7	- NUMERACY ASSESSMENT -P.A.R.T.Y. Program
Friday	November 8	- REMEMBRANCE Day Assembly 11:50 – 12:45 in the GYM

**NUMERACY ASSESSMENTS** are being held Nov 5, 6 and 7 for grade 11 and 12 students who have not yet done the assessment. Those students who will write the Numeracy Assessment next week have already been notified – please check your email for a message from Ms. Archer which will confirm your assessment time.

For more information about the Numeracy Assessment, please contact Ms. Archer at [narcher@sd61.bc.ca](mailto:narcher@sd61.bc.ca) or see the link on our website at [Numeracy Assessment](#)

**LAMBRICK PARK**



**GRAD MMXX**

### **GRAD 2020 WEAR**

- Last call to purchase your Grad 2020 Pinnies. Sample for sizing is available in the school office!
- Grad 2020 Champion Hoody is now available online for purchase!

Purchase yours online now:

<https://sd61.schoolcashionline.com/>

## REMEMBRANCE DAY – NOVEMBER 11, 2019

**Donate online to the National Poppy Trust Fund:** Donations to [The Royal Canadian Legion Dominion Command Poppy Trust Fund](#) can be made online to fund national Veteran support initiatives. Dominion Command cannot issue tax receipts due to our not-for-profit status.

**DONATE ONLINE**



### **LAMPAC NEWS:**

Next meeting is November 13th @7:00pm in the Lambrick Park Library  
Questions: [lampac2015@gmail.com](mailto:lampac2015@gmail.com)

The Greater Victoria School District's **International Student Program** is seeking caring families to provide homestay accommodation to international students studying in the District's middle and secondary schools. It is a great opportunity for an intercultural exchange of ideas, food, and life.

We offer the following to our host families:

- Orientation
- On-going support
- Homestay manual
- Remuneration of \$975 per month
- Short and long term students

To find out more about our homestay program or apply please visit our **website**:

[www.studyinvictoria.com/homestay](http://www.studyinvictoria.com/homestay) or contact Lukas Hahn (Homestay Manager)  
email: [lhahn@sd61.bc.ca](mailto:lhahn@sd61.bc.ca) Tel: 250-592-6871

**REMINDER: Students please pick up your photos & student cards in the office!**

**Lifetouch.**

**Lambrick Park High School**

REMINDER for students to pick up their photos in the office!

Many families have purchased school pictures and taken advantage of the numerous offers on [mylifetouch.ca](https://mylifetouch.ca). To ensure every family has the opportunity to cherish this year's school picture, **please distribute this reminder (available in to families as soon as possible.**



## **2019/2020 Lambrick Park Athletics Participation**

PLEASE COMPLETE: [2019/2020 Lambrick Park Student Athlete Participation Form](#)

The Competitive Sports Participation Form is a simple acknowledgement that your child may play on a school sports team and that they have your permission to do so.

We suggest that all families who believe their child MAY join a sports team this school year, complete this form as a part of the September start-up package. By signing this form now, your child is in no way obligated or committed to any team, it will simply expedite the process should they decide to play.

### **CONSENT TO PARTICIPATION**

This is to certify that the student indicated below proposes to participate in competitive interscholastic athletics at Lambrick Park High School this year (2019/2020)

As the parent/guardian, please check the box below to indicate:

- 1) This is done with your full knowledge and
- 2) You know of no medical reason which would prohibit such participation, and
- 3) You will complete the remainder of this Google Form, including hitting "SUBMIT" once you have reached the end.

If you have any questions, please do not hesitate to call the school 250-477-0181. We look forward to a great season. Thank you for your support and we look forward to seeing you in the stands or on the sidelines.

Mr. Gary Baker  
Lambrick Park High School

## **HD Video Cameras Wanted**

As the LPSS film program is growing we are constantly up against a lack of enough equipment. Due to this problem we thought we would put a call out for donations. We are looking in particular for HD video cameras and tripods. If you have any lying around your house that you no longer use and are interested in donating them to the school please contact the school office or Nette Martin, our Film and Television teacher: [jemartin@sd61.bc.ca](mailto:jemartin@sd61.bc.ca)

SCHOOL FEES - School Sports, School Lunches, School Clothing and Academy payments can be paid online at: [School Cash Online](#)

**Student Activity Expenses:**

The Student Activity fee is used to help provide for the extra-curricular program at the school. Although this charge is optional, student activities cannot operate without the support of the student body. Student Activity expenses pay for feature assemblies, support dances, athletics, extra-curricular activities, student awards, lock/locker rental etc. It also helps defray the costs of activities planned throughout the year by the Leadership class.

..... \$30.00

**Yearbook** (optional purchase) ..... \$45.00

**Graduation Expenses**-Grade 12's only - Recognition ceremony/reception/gown . \$65.00

- Graduation Banquet.....\$90.00

**Text Deposit\*\*\* & Locks**

**Grade 9's** and students **NEW to Lambrick Park School** ..... \$27.00

Locks .....\$ 7.00

Textbook Deposit\*\*\* .....\$20.00 (refundable)

(one-time deposit \*\*\*Fee is refundable after grade 12 if all text books, uniforms, locks etc. are returned\*\*\*)

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\*Preferred Payment by **CASH ON LINE**

**CAREER NEWS:**      WEEBLY BLOG LINK <http://lambrickparkcareercentre.weebly.com/blog>

See Mrs. Croucher [ccroucher@sd61.bc.ca](mailto:ccroucher@sd61.bc.ca) in the Career Center in the library



To access this month's SNAPSHOT click on the following link:  
[Secondary Snapshot Vaping and Marijuana-October 2019](#)

## **LUNCH ORDERS**

Every day of the week has a delivered food option, chose what you like and for when.  
Pick Up @ Take Out Window of Multi-purpose Room

- Mondays: Chinese 3 item combo \$7 - Purple Garden
- Tuesdays: Pizza \$3/\$5 – Hot House Pizza
- Wednesdays: Calzone \$5 – Hot House Pizza
- Thursdays: Chicken Strips (5) with dip + side \$5
- Fridays: Sushi \$5

Ordering is on-line via School Cash Online and open all year –  
\*\*OR PURCHASE A \$60 PUNCH CARD from the office to use any lunch

Select any date(s) throughout the semester **BUT payment is required minimum 2 weeks in advance** of the desired date to ensure availability.

\*Orders not picked up will be re-sold\* Limited cash sales of extras first come/first serve per day

[SD61 SchoolCashOnline](#)

## **UPCOMING EVENTS:**

MONDAY	November 11	-	 REMEMBRANCE Day – no school
TUESDAY	November 12		
WEDNESDAY	November 13	-	J BLOCK
		-	LAMPAC meeting
THURSDAY	November 14	-	Academy AGM & Scholarship meeting
FRIDAY	November 15	-	